

PURCELL PARKS AND RECREATION ADVISORY BOARD

Regular Meeting Minutes
January 11th, 2023 at 7:00PM
Purcell Multipurpose Center
1400 Chandler Rd.
Purcell, OK 73080

Regular Meeting

1. Call to Order
 - a. Meeting was called to order at 7:07pm
2. Roll Call
 - a. Present: Chris Hurt, Shawn Tompkins, Ariel Anglin, John Blue
 - b. Absent: Matt Simon
3. Public Comments
 - a. Lights from the heart collected \$40,000 and 52,000 mints were distributed
 - b. Phase II still in progress. Issues with asphalt are needing to be addressed
 - c. New signage outside of MUP in February
 - d. Playground equipment should arrive next week
 - e. Splash Pad quote repairs in progress
 - f. Certified 5K course in progress
 - g. Survey on 9th and grant is complete
 - h. CYAP check arrived in the amount of \$24,000+ for musical additions to the playground
 - i. Veterans memorial is getting new lights added, another stone will also be added
 - j. Red Hill restrooms will begin renovations this week
 - k. Santa Fe pavilion shade structures renovation is complete
4. Approval Past Meeting Minutes
 - a. November 12th 2022- A motion is made by Tompkins, Anglin seconds. All approve.
 - b. December 14th Minutes- A motion is made by Tompkins, Anglin seconds. All approve.
5. Discussion and Possible Action of the McCurdy Park Master Plan
 - a. Blue presented ideas for potential projects
 - b. TSET was approved for \$5,000 towards McCurdy Park Master Plan
6. Discussion of Community Park Survey Results
 - a. Anglin presented results on the Park Survey
7. Discussion and Possible Action of the renovation of the Sand Volleyball Courts at Purcell Lake
 - a. Blue presented ideas for a Volleyball, Horse Shoes, Bocce Ball, and Corn Hole renovation
 - b. Not cost estimates have been prepared yet
8. Discussion and Possible Action of ACOG Bike and Ped Count program
 - a. Anglin will reach out to ACOG in February to get needed material
9. Discussion and Possible Action concerning the Resignation of Ariel Anglin

- a. Tabled
10. Discussion and Possible Action concerning the Appointment of Two Seats to the Advisory Board
- a. Anglin makes a motion to accept Serena's application to fill the open seat. Tompkins seconds.
11. Discussion and Possible Action concerning the Date of the 2023 Walk the Trail Day Celebration
- a. June 3rd is the first Saturday in June and coincides with the National Trail Day
 - b. Anglin makes a motion to accept the proposed the date, Tompkins seconds
12. Discussion and Possible Action concerning the Date of the 2023 Independence Day Celebration
- a. June 30th is the Friday before the 4th of July and the board agrees that doing the celebration the Friday before the 4th has been successful in past years and agrees we should continue to do so. This should help retain vendors every year. The board recommends that Blue ask the council to book the next 2 two years (2024 and 2025) to ensure we have vendors on Friday, July 4th 2025.
 - b. Tompkins makes a motion to accept the proposed date, Anglin seconds.
13. Discussion and Possible Action concerning the Date of the 2023 Purcell Carp Classic Fishing Tournament
- a. Hurt is willing to help with the tournament and will go to sporting stores to start seeking donations. John Barker, community member, volunteered to assist Hurt in working on the tournament. Barker and Hurt would like to hold the tournament in a Saturday in September. Hurt recommends working with Barker to begin collection donations and date will be TBA in September.
14. Board Comments
- a. Anglin recommends that every January we should vote to approve dates for all park events for the calendar year.
 - i. Walk the Trail Day, June
 - ii. Independence Day, July
 - iii. Purcell Carp Tournament, September
 - iv. Moon Party, October
 - v. Earth Day Beautification, Clean the Park Day, March/April
 - vi. Play in the Park (recommendation by Anglin to move Play Streets to a 'Play in the Park' concept.), pending
 - b. Next month agenda items
 - i. Incentive Grant Updates
 - ii. ACOG Bike and Ped.
 - iii. Carp Tournament
 - iv. Potential New Members
 - v. Move meeting to February 13th
15. Adjourn
- a. Anglin makes a motion to adjourn. Tompkins seconds.
 - b. Meeting is adjourned at 9:01pm